



Branson

BRAWL

Annual Wrestling Tournament

- DATE:** February 20th, 2010
- LOCATION:** Branson Junior High School Gymnasium, 263 Buccaneer Blvd, Branson, MO
- ENTRY FEE:** \$15.00 per wrestler. No refunds. Make checks payable to BYWC.
- ADMISSION:** Adults \$3.00, Students \$1.00
- ENTRY DEADLINE:** Wednesday, February 17th, 2010
Email entries must be received by 10:00 p.m. Late entries will not be accepted.
- AGE:** Wrestler's age as of January 1, 2010
- WEIGH-INS:** Branson Junior High School Mini-Gym
Saturday, February 20, 2010 7:00 to 8:00 a.m.
Remotes are possible, but they must be pre-approved, on Friday night and ran by a registered official or your head high school coach. Have them sign it and email or call by Friday night. **NO WEIGHT CHANGES.**
- COACHES MEETING:** 8:30 a.m.
- WRESTLING BEGINS:** 9:00 a.m.
- DIVISIONS:** Division I (6 & under) 35, 40, 45, 50, 55, 60, 65, 70, 75, 80, HWT
Division II (8 & under) 40, 45, 50, 55, 60, 65, 70, 75, 80, 85, 90, 100, 115, 130, 145, HWT
Division III (10 & under) 50, 55, 60, 65, 70, 75, 80, 85, 90, 95, 100, 110, 120, 130, 150, 170, HWT
Division IV (12 & under) 60, 65, 70, 75, 80, 85, 90, 95, 100, 105, 110, 115, 120, 125, 130, 135, 140, 150, 165, 190, HWT
Division V (14 & under) 70, 75, 80, 85, 90, 95, 100, 105, 110, 115, 120, 125, 130, 135, 140, 150, 155, 165, 175, 205, 235, HWT
- TOURNAMENT** USA Wrestling sanctioned tournament. All wrestlers must have a current USA Wrestling card. No cards will be available at the door. Wrestling will be double elimination. Overtime sudden death will determine ties. USA Wrestling Rules apply. The head official's decisions are final. High school wrestlers are ineligible for this tournament.
- LENGTH of PERIODS:** Division I, II, III = 3 periods of 1 minute each
Division IV & V = 3 periods of 1 ½ minutes each
- AWARDS:** Medals 1st-4th place
- CONCESSIONS:** Breakfast, lunch, drinks & snacks
- ENTRIES:** All entries must be received by email in **Microsoft EXCEL format only**. Please provide the following information in this order: Card #, Team Name, Competitor's Name, Division, Weight, Rank
1=State Placer, 2=State Qualifier, 3=Experienced, 4=Novice
Questions may be directed to Dean Ulrich at 417-337-0513 or Dan Kearney at 417-331-0722.

First 600 Entries

Send entries to: deulrich@wolves.k12.mo.us

**BYWC, BRANSON JUNIOR HIGH SCHOOL AND THE BRANSON R-4 SCHOOL DISTRICT
WILL NOT BE RESPONSIBLE FOR ACCIDENTS OR INJURIES.
WE HAVE THE RIGHT TO COMBINE WEIGHT CLASSES**